

# Smart/Maher VFW National Citizenship Education Teacher Winner Advancement Form

(attach to original Post entry documentation for each winning teacher)

Nominee's Full Name: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Name of School: \_\_\_\_\_ School's Phone: \_\_\_\_\_

Address: \_\_\_\_\_

## Post Section

I certify that the teacher named above is the duly selected post winner of the National Citizenship Education Teacher Award Program in his/her grade level category and is our Post's authorized entry into the District finals.

Signature of Post/Auxiliary Chairman: \_\_\_\_\_ VFW Post No: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of Post Commander: \_\_\_\_\_ VFW Post No: \_\_\_\_\_ Phone: \_\_\_\_\_

Post Address: \_\_\_\_\_

Signature of Auxiliary President: \_\_\_\_\_ Auxiliary No: \_\_\_\_\_ Phone: \_\_\_\_\_

Post Address: \_\_\_\_\_

## District Section

I certify that the teacher named above is the duly selected District winner of the National Citizenship Education Teacher Award Program in his/her grade level category and is our District's authorized entry into the Department finals.

Signature of District Chair: \_\_\_\_\_ District No: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of District Commander: \_\_\_\_\_ District No: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature of District Auxiliary President: \_\_\_\_\_ District No: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_