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2022-2023 POST PATRIOT'S PEN PARTICIPATION SUMMARY REPORT

And the second s	CHECKLIST Items to send with this report to District VOD Committee. Post winner's original entry form with all signatures.					
☐ Post v	vinner's typed essay.					
☐ This p	page completed with signatures.					
District VC 15, 20 Failure to	on this list must be submitted with this report to your DD Committee by deadline of November 22. send all materials will result in disqualification of encredit on Department status sheet for the Post.					
	e package to your District Patriot's Pen Committee.					
	received by deadline November 15, 2022.					
POST NO	T NO DISTRICT NO					
	DOES POST HAVE AN AUXILIARY?					
YES OR NO						
	(Circle one)					
	ost and Auxiliary identified in this report participated in unual Patriot's Pen Program.					
Signed By: _	Post Patriot's Pen Committee Chair					
Signed By:	Post Auxiliary President (if none leave blank) Date:					
Signed By:	Post Commander Date:					

FRAUD ALERT: Most people are not aware how the accuracy of correct re porting is important for providing official reports to **VFW National Administration**, **the IRS**, **and to our donors and supporters**. It is imperative that we maintain accurate and consistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National Bylaws and IRS regulations.

School Name	# of Participating Students	# of Post Winners Advanced	Award Amount	Additional Money Spent
Johnson High School	12	1	\$100	\$14.95
	-	 		
317 MA				
CDANDTO	TALC FOR	DOST COM	DETITION.	
GRAND IC	TALS FOR	POST COM		
Total Number of Schools	Total # of Students	Total # of Winners	Total Amount of Awards	Total Amount o Expense
GRAND TOTAL	OF POST MO	ONEY	\$	
Total of Post Scholarshi			2002	