2022-2023 POST CITIZENSHIP TEACHER PARTICIPATION SUMMARY REPORT

CHECKLIST

Items to send with this report to District.

- ☐ **Post winner's original entry form with all signatures.**
- ☐ **Post winner's typed essay of 350 words or less.**
- ☐ **One (1) page resume on teacher.**
- ☐ **Up to 5 (5) pages of additional documentation.**
- ☐ **Teacher Advancement Form with all signatures.**
- ☐ **Professional quality photograph (5 x 7, 8 x 10).**
- ☐ **This page completed with signatures.**

All items on this list must be submitted with this report to your District Teacher Committee by deadline of November 15, 2022. Failure to send all materials will result in disqualification of entry and no credit on Department status sheet for the Post.

Send entire package to your District Teacher Committee.

Must be received by deadline of November 15, 2022.

FRAUD ALERT: Most people are not aware how the accuracy of correct re porting is important for providing official reports to ***VFW National Administration, the IRS, and to our donors and supporters***. It is imperative that we maintain accurate and consistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National Bylaws and IRS regulations.

POST NO. _____ DISTRICT NO. _____

DOES POST HAVE AN AUXILIARY?

YES OR NO (Circle one)

The VFW Post and Auxiliary identified in this report participated in the VFW annual Citizenship Teacher Program.

Signed By: _____ Date: _____
Post Citizenship Teacher Committee Chair

Signed By: _____ Date: _____
Post Auxiliary President (if none leave blank)

Signed By: _____ Date: _____
Post Commander

School Name	School Type	# of Participating Teachers	Award Amount	Additional Money Spent
Johnson Middle School	*Middle*	*3*	*$100*	*$14.95*

GRAND TOTALS FOR POST COMPETITION:

Total Number of Schools	Total # of Teachers	Total Amount of Awards	Total Amount of Expense

GRAND TOTAL OF POST MONEY Total of Post Awards and Additional Expense	$