TEXAS VFW

MEMBERSHIP

&

ALL-STATE PROGRAM 2021-2022



NORMAN MACEY
STATE COMMANDER

Membership Recruiting Mission

Our Mission this year is to actively recruit new, reinstate former and retain existing members as well as convert annual members to life and life members to legacy so as to continue building a strong organization for the present as well as the future.

State Membership Goals

- 1. Membership goal of 100%+ of National VFW goal for Texas.
- 2. Add 440+ life members.
- 3. Add another 125 Legacy Life members.
- 4. Recruit 4,000 new/reinstate members.
- 5. Conduct two (2) Membership Recruiting events.
- 6. Add one (1) new Post and/or increase three (3) Posts to over 50 members each.
- 7. Conduct 2 (two) State Commander State of State events.

District Membership Goals To Strive For

- 1. Membership goal of 100%+ members (this is an All State requirement).
- 2. Maintain minimum membership of 1,000+ members.
- 3. Add or convert 20 annual members to Life within the District.
- 4. Convert six (6) Life members to any level Legacy Life within the District.
- 5. Assist each District Post with recruiting efforts using District resources and recruiters.

Post Membership Goals

- 1. Membership goal of 100% + members (this is an All State requirement)...
- 2. Retain 80% of annual members for extra points
- 3. Recruit new and reinstated annual members equal to 2% of Post Prior Year Total.
- 4. Convert three (3) or more current annual members to Life members.
- 5. Convert one (1) or more current Life members to any level of Legacy Life.
- 6. Conduct A Post Stand Down by September 30th 2021.

TABLE OF CONTENTS

Membership Recruiting Mission	3
Post All-State Requirements	4
Post Buddy Poppy & MAP Requirements for All-State	5
Post All-State Entry Form	6
Post & District Commander 100%+ Membership Incentive	7
District All-State Requirements	8
District All-State Entry Form	9
Recruiter Incentives from State Commander	10
National VFW Recruiting Awards	11
National VFW All-American Post & District Criteria	13
Post Extra Credit Forms	
Public Safety	17
Medical Hero	18
Post Stand Down	19
Teacher of the Year	20
Post Award Volunteer Nomination Form	23
VPR Report Form	24
Recruiting Event # 1	25
Recruiting Event # 2	
I have an Idea	27
District Extra Credit Forms	
Teacher of the Year	29

2021-2022 POST ALL-STATE REQUIREMENTS

This is for those Posts who want to be recognized with widespread respect, admiration and prominence on the basis of their achievements that qualify them as the best in the State and represent the Texas VFW in the general public and at the National Level as an All-State Post.

On Monday, May 2, 2022, for all Top Division Leader Posts in each membership division will receive All-State recognition items for free. Posts qualifying for All-State and not finishing in the top four (4) of their respective membership Division on Monday, May 2, 2022, will still be recognized as an All-State Post. However, they will have the option of purchasing the All-State Recognition items for an additional fee if they so desire that will be presented at the State Convention.

The following is a list of objectives that each Post must have credit for on Monday, May 2, 2022, to receive All-State recognition at the State Convention.

- **MINIMUM MANDATORY REQUIREMENTS:** Each Post must complete all minimum mandatory requirements as listed on page 17 of the Administrative Operations Guide.
- **PROGRAM PARTICIPATION:** Must be credited with participation in the Voice of Democracy and Patriot's Pen programs.
- DONATION TO THE MILITARY ASSISTANCE PROGRAM (MAP): See chart below.
- VETERAN PARTICIPATION REPORTS (VPR's): A total of eight (8) VPR's are required for All-State. The following four (4) are mandatory per Section 223 of the National By-Laws; Memorial Day, Veterans Day, Flag Day and Loyalty Day. Department requires a minimum of these four (4) plus four (4) additional. There are timelines for project completion and reporting that are strictly enforced.
- **MEMBERSHIP GOAL:** Each Post must have 100% + of their membership ending on **Monday**, **May 2 of 2022**.
- Extra Points: See page 5 (five) for extra points.

Tie-Breaker: In the unlikely event of a tie in the final Order of Parade, the Post Commander having the greatest percentage of new Legacy Life members will be declared the winner.

Exclusion Rule: Failure to attain Post membership goal of 100% + on or before June 30, 2022, or timely completion of any program at the Post level by **Monday, May 2, 2022** will disqualify a Post from competing in the All-State Post competition.

All American Post Please refer to National Membership Program for Post All-American requirements.

Post Incentive: Post leading Division in membership by **December 31, 2021** will receive 2 VIP tickets to attend the Mid-Winter Banquet on the USS Lexington in Corpus Christi, Texas.

Post Incentive: Post leading Division in membership by May 2, 2022 will receive 2 VIP tickets to attend the State Convention Banquet in Durant, OK.

POST MEMBERSHIP DIVISIONS					
Division	Members				
1	650+				
2	311-649				
3 225-310					
4 161-224					
5	115-160				
6	6 76-114				
7 51-75					
8 10-50					

EXTRA POINTS			
ITEM	POINTS		
Retain 80% of annual members for extra points	3		
100% + - Each Post will receive 1 Point for every full percentage point over 100%. For example, a Post that has 101.38% will receive 1 Point. A Post that is 103.45% will receive 3 Points.	1 for every full% over		
LIFE MEMBER - Extra points for the number of new life members a Post has been credited for by National on the National Status sheet known as MEMSTATS from July 1, 2021 to May 2, 2022.	1		
BRONZE LEGACY MEMBER - Extra points for the number of new Bronze Legacy members a Post has been credited for by National on the National Status sheet known as MEMSTATS from July 1, 2021 to May 2, 2022. New Memorial Legacy Life members will count as well.	2		
SILVER LEGACY MEMBER - Extra points for the number of new Silver Legacy members a Post has been credited for by National on the National Status sheet known as MEMSTATS from July 1, 2021 to May 2, 2022. New Memorial Legacy Life members will count as well.	3		
GOLD LEGACY MEMBER - Extra points for the number of new Gold legacy members a Post has been credited for by National on the National Status sheet known as MEMSTATS from July 1, 2021 to May 2, 2022. New Memorial Legacy Life members will count as well.	5		
PUBLIC SAFETY submit a EMT, Law Enforcement & Fireman to Department. (you only need to make one submission)	3		
MEDICAL HERO - In order to recognize a Doctor or Nurse that went above during the COVID-19 Pandemic from your area State Commander Macey is asking that you submit their name and description for a State Certificate. Only one per Post/District.	3		
POST STAND DOWN - Conduct a stand down at your Post. Discuss how the Post spends it's time conducting it's operation, what can be done better and what needs to be done for the future, include the Post Auxiliary, Pup tent and Motorcycle Unit if applicable. Submit Post Stand Down Form to Department by Sept. 30, 2021	3		
TEACHER - submit a Teacher entry to District for judging.	3		
21 VPR'S - Complete all 21 VPR's	5		
RECRUINTG EVENT # 1 - Conduct a recruiting event between July1 and December 31, 2021 for extra points.	3		
RECRUINTG EVENT # 2 - Conduct a recruiting event between January 1 and June 30, 2022 for extra points.	3		

2021-2022 POST BUDDY POPPY REQUIREMENTS FOR ALL-STATE

CHANGE to Buddy Poppy ORDERS

This year State Commander Norman Macey has decided that the Buddy Poppy requirement is as follows. Per the Bylaws of the Department of Texas Veterans of Foreign Wars amended June 19, 2020. Article XVII POST Sec. (e) Minimum Requirements item (7). Order and pay for at the minimum, 500 Buddy Poppy's by December 31, 2021 page 34 of the SOP.

MILITARY ASSISTANCE PROGRAM—MAP

At the 2008 State Convention, Post Delegates unanimously voted to amend the Texas VFW By-Laws requiring all Texas VFW Posts to provide support each year to support Texas MAP programs so that the Texas VFW can continue its legacy of supporting veterans, the military and their families.

The Department Quartermaster has established an account for the MAP program. Starting this year, this requirement is scalable based on Post size according to their respective membership division and must be made no later than December 31, 2021. National VFW has authorized the use of "Post Relief Funds" for this donation. As this program is mandatory for every Post/District under State By-Laws, approval from the Post/District to disburse funds is not required.



ALL-STATE CRITERIA			
Post Membership Division	Military Assistance Program Donation		
1	\$200		
2	\$175		
3	\$150		
4	\$125		
5	\$85		
6	\$50		
7	\$35		
8	\$35		

POST ALL-STATE ENTRY FORM

My Post has met all the eligibility criteria for All-State recognition.

Post Leadership Information

Post #:	District #:	Post Di	vision#:	
Commander:				Cap Size:
Life Member: Yes No				
Quartermaster:				Cap Size:
Life Member: Yes No				
Our Post is (mark one	e of the boxes below)			
One of the top for items at no cost	` '	te Membership	Division and v	will receive the recognition
are purchasing t	()	n items for pres	sentation at the	re qualify for All-State and we state Convention. Our ived.
Please indicate which item one of the top five (5) Post	-		=	have selected. If your Post is no
\$35.00—Post All	-State Plaque			
\$75.00—Comman	nders All-State VFW O	verseas Cap*		
\$75.00—Quartern	nasters All-State VFW	Overseas Cap*		
\$25.00—Comman	nders All-State Lapel Pi	in		
\$25.00—Quarterr	nasters All-State Lapel	Pin		
\$25.00—Comman	nders All-State Recogni	tion Medal		
\$25.00—Quarterr	masters All-State Recog	nition Medal		
the sizes reported on thi	y knowledge. I understo s form are incorrect. I ve been checked unless	and that caps w I also understa	rill NOT be re- nd that the Po	G CAP SIZE, is true and cordered or otherwise replaced is ost must pay in advance for the cour (4) of their respective
		or		
(Signature Pos	t Commander)		(Signature	Post Quartermaster)

THIS FORM MUST BE IN DEPARTMENT HEADQUARTERS BY **MAY 6, 2022**, FOR PUBLIC RECOGNITION AT THE STATE CONVENTION.

^{*}We order VFW All-State Overseas Caps from National Emblem & Supply and they can take an average 6-8 weeks or longer for delivery and may not be available for presentation at the State Convention.

POST COMMANDER 100%+ MEMBERSHIP INCENTIVE

State Commander Norman Macey is recognizing those Post Commanders that lead their post to 100%+ attainment in membership goal by **June 30, 2022**, with an auto assist knife such as the one pictured below. Only per one per member.



District Commander 100%+ Membership Incentive

State Commander Norman Macey is recognizing those District Commanders who attain 100%+ in District membership by **June 30, 2022**, with a Black Ops Sniper break open barrel, single shot, CO2 .177 Caliber Pellet Gun. Only one per member.



Mack Johnson District Commander Membership Distinction Award - Any District that has all Posts within the District at 100%+ by June 30, 2022, will receive special recognition WWI Trench Knife.



2021-2022 DISTRICT ALL-STATE REQUIREMENTS

This is for those Districts who want to be recognized with widespread respect, admiration and prominence on the basis of their achievements that qualify them as the best in the State and represent the Texas VFW in the general public and at the National Level as an All-State District.

The top qualifying District in each Membership Category on Monday, May 2nd, 2022, will receive All-State recognition items at no cost.

Districts qualifying for All-State and not finishing as the top District in their respective membership Division on **Monday, May 2nd, 2022**, will still be recognized as an All-State District however, they will have the option of purchasing the All-State Recognition items for an additional fee if they so desire that will be presented at the State Convention.

The following is a list of objectives that each District must have credit for on May 2nd, 2022, to receive All-State recognition at the State Convention.

- MINIMUM MANDATORY REQUIREMENTS: Each District must timely complete all audits, Quartermaster Bonding, Service Officer Registration, IRS 990, MAP Contribution, Texas House Contribution, District and Post Inspections completed by December 31, 2021, and the 2021-2022 Election Report at the end of the fraternal year.
- This ensuing year 2021-2022: It is highly encouraged that all District Commanders appoint the following, a Membership Chairman, Homeless Chairman and a Legislative Chairman. Make sure that your Chairman are listed on your Election Report for extra points.
- **PROGRAM PARTICIPATION:** Must be credited with participation in all of the following; Voice of Democracy and Patriot's Pen.
- DONATION TO THE MILITARY ASSISTANCE PROGRAM: See chart, bottom right.
- **MEMBERSHIP GOAL:** 100%+ members.
- Entry Form: For public recognition at the annual State Convention Banquet as an All-State District you must complete and submit the All-State District Entry Form to Department by May 6, 2022, to receive any recognition items.
- **Membership Percentage:** The top District with the highest Membership Percentage in each Membership Division on **Monday, May 2nd, 2022**, will receive All-State recognition items at no cost.

Extra Points: Appoint and report on District Election Report District Membership Chair, Homeless Vet Chair, Legislative Chairman, POW/ MIA Chairman and submit a Teacher to Department for judging. Two (2) points for each no more than six (8) points total.

Districts qualifying for All-State but not finishing as the top District of their respective membership Division will still be recognized as an All-State District however, they have the option of purchasing the All-State Recognition items for an additional fee if they so desire.

Tie-Breaker: In the unlikely event of a tie in the final Order of Parade, the District Commander having the greatest percentage of new Gold Legacy Life members in the District will be declared the winner.

Exclusion Rule: Failure to attain District membership goal of 100% + on or before June 30, 2022, or timely completion of any program at the District level by **Monday, May 2nd, 2022** will disqualify a District from competing in the All-State District competition.

All American District - Please refer to National Membership Program for District All American requirements.

	DISTRICT				
MEMBERSHIP DIVISIONS and Military Assistance					
Pro	gram Donat	tion			
Division 1	3,000+	\$200			
Division 2	2,200 - 2,999	\$175			
Division 3	Division 3 1,600 - 2,199 \$150				
Division 4 1,200 - 1,599 \$125					
Division 5 1,000 - 1,199 \$100					

DISTRICT ALL-STATE ENTRY FORM

My District has met all the eligibility criteria for All-State recognition.

District Leadership Information

District #:	District Division #:				
Commander:			Pos	st #	Cap Size:
Life Member: Yes No	Legacy — Bronze	Silver G	fold	Circle one.	
Quartermaster:			Po	st #	Cap Size:
Life Member: Yes No	Legacy — Bronze	Silver G	fold	Circle one.	
Our District is (M	ark one of the boxes below)			
The top Distriction below at no control	ct in our State Membership ost.	Division a	nd wil	l receive the r	ecognition items listed
purchasing the	strict in our State Members following recognition item closed. Items will not be ord	s for prese	ntation	n at the State (-
	ems you would like and sen your respective membershi			e items you ha	ave selected if your District
\$75.00—Comn	nanders All-State VFW Ove	erseas Cap	*		
\$25.00—Comn	nanders All-State Lapel Pin				
\$25.00—Comn	nanders All-State Recogniti	on Medal			
\$75.00—Quarte	ermasters All-State VFW O	verseas Ca	ıp*		
\$100.00—2 Tic	ckets for State Convention A	Awards Ba	nquet		
rate to the best of my the sizes reported on the recognition items that	knowledge. I understand this form are incorrect. I als	hat caps w o understa	ill NO and tha	OT be re-orde at the District	CAP SIZE, is true and accured or otherwise replaced if must pay in advance for the p District of our respective
		or			
(Signature Dis	strict Commander)		(5	Signature Dis	strict Quartermaster)

THIS FORM MUST BE IN DEPARTMENT HEADQUARTERS BY **MAY 6, 2022**, FOR PUBLIC RECOGNITION AT THE STATE CONVENTION.

^{*}We order VFW All-State Overseas Caps from National Emblem & Supply and they can take an average 6-8 weeks or longer for delivery and may not be available for presentation at the State Convention.

RECRUITER INCENTIVES FROM STATE COMMANDER

State Commander Norman Macey is recognizing those recruiters credited with recruiting fifteen (15) New and or Reinstated* members or 50+, as verified by the National Membership Recruiting reports by **June 30, 2022**, only one per member while supplies last.

*Reinstated—Means a member of the VFW who has had their membership lapse for a period of two years and one day or more.

15 MEMBERS Ultra-Bright Flashlights, 2000 Lumens XML-T6 LED Tactical Flashlight, Zoomable Adjustable Focus.



50+ MEMBERS
Top Recruiter Ballcap



NATIONAL RECRUITING AWARDS

Individual Awards for Members that Recruit New and Recovered Members

For signing up:

Recruiting Awards

- 5, 10, 15 Corresponding numbered member pin
- 25 Commander-in-Chief membership coin & citation
- 50 VFW CIC Basecamp Backpack
- 75 Commemorative medallion set
- 100 Century cap and citation or \$50 VFW Store credit
- 150 \$250 VFW store gift certificate
- 250+ members: Elite Recruiter—Distinctive Cap, Citation & Name Badge and a \$1,000 Stipend to be used toward attending the VFW National Convention (*by July 1, 2022*).

RECRUITER OF THE YEAR

The VFW member who signs up the greatest number of new and/or recovered annual members greater than 250 by **July 1, 2022**.

- ◆ A \$1,000 Stipend to be used toward attending the VFW National Convention.
- Reserved seating at the Joint Opening Ceremonies.
- Distinctive Cap, Citation and Name Badge.
- Commander-in-Chief's Crystal Eagle.

PLEASE NOTE:

National will automatically send you these awards once you have been credited with the appropriate number. You must therefore ensure that your name and member number appears on the membership application as the recruiter on the bottom right (highlighted) of each application form for every member you recruit.

VFW MEMBERSHIP APPLICATION PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. NAME TREST MODEL UST	MEMBERSHIP TYPE (choose one) ANNUAL MEMBER Payment Authorization You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:			
ADDRESS BOOK SET TO SEE THE SECOND SET TO SEE THE SECOND SET TO SEE THE SECOND	authorize the VFW to automatically charge my account \$on a yearly basis to pay my Annual membership dues.			
CITY STATE 2P 3	□ I authorize the VFW to charge my account a one-time payment of \$ □ LIFE MEMBER	AMEX		
EMAIL 25 (42) 30 (43) DATE OF BIRTH GENDER: (M) (F)	□ I authorize the VFW to charge my account for a one-time payment of \$ □ LIFE MEMBER INSTALLMENT PLAN	DISCOVER	MOUNT: \$	
PHONE SSN (optional)	I authorize the VFW to automatically charge my account \$ to be paid in 11 monthly installment payments after my initial payment of \$45.00.	Dollsc		Unil 1
BRANCH OF SERVICE ARMY NAVY AIR FORCE MARINES COAST GUARD	□ I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 11 monthly installment payments. QUARTERMASTER - PLEASE FILL OUT	MSW		
QUALIFYING CAMPAIGN MEDAL(s) and/or SERVICE	■ NEW Post No. ■ FORMER MEMBER ID No. ■	CARD	Date	-20
DATES OF SERVICE:	TRANSFER From Post No	STER	3	
LOCATION OF QUALIFYING FOREIGN SERVICE:	RECRUITER (please print) name member no.	MASTERCARD	H	SIGNATURE
Please see reverse for lemms and conditions of Automatic Payment and Installment Life Plans.	QUARTERMASTER:	8		Sign

All-American Criteria

The All-American program exists to recognize exceptional leadership and teamwork, authentic accomplishment in membership growth and VFW core programs.

All-American Post Criteria

- Membership greater than 100%
- Meet all the following Program Participation Criteria:
- Voice of Democracy minimum of one entry advanced to District judging (Overseas Post can donate \$75 to National in lieu of entry)
- Patriots Pen minimum of one entry advanced to District judging (Overseas Post can donate \$75 to National in lieu of entry)
- Hold a fundraiser with the proceeds going to Veterans & Military Support Programs Services, minimum of \$100.
- Partner twice with two separate organizations like Team RWB, Operation Ramp It Up, Operation Gratitude, Team Rubicon, Merging Vets & Players and other VSOs to include our friends at Sport Clips and Burger King. (Submit both online reports through dashboard).
- ♦ Create Post social media site or actively maintain existing site.
- ♦ 5 New Action Corps Sign-Ups: To sign up: Text "VFW" to "50457" to sign-up 5 previously unsubscribed members or VFW supporters.
- ♦ Have a 10% increase in total impact in Community Service. (\$ Donated + Hours = Total Impact) * Baseline has been established within the KPI Tools for Community Service. *See notes on page 12.

All-American Post Award - All Posts that meet the Qualifying Percentage and the program participation criteria will receive an All-American Post Citation, Post Streamer and be recognized in the VFW magazine.

The Top 25 Posts in each Division will receive:

Acknowledgment in VFW Magazine

Acknowledgement during the All-American Awards Ceremony at the National Convention

All-American Post citation

All-American Post streamer

All-American citation - commander

All-American name badge - commander

All-American cap (commander only, quartermaster and Post members may purchase "Post Member" (cap)

All-American lapel pin (commander only, quartermaster may purchase pin)

All-American Team Post Member lapel pin (25 pack)9

The top five commanders in each division will also receive:

A \$1,000 stipend to be used toward attending the VFW National Convention.

Reserved seating at the VFW National Convention joint opening session.

Reserved seating at the VFW National Convention joint opening session.

All-American District Criteria

Membership greater than 100%

Finish in top 10 Districts in your division that meet all the following criteria

Voice of Democracy - minimum of one entry advanced to Department judging (Overseas District donate \$100 to National in lieu of entry*see last page)

Patriots Pen - minimum of one entry advanced to Department judging (Overseas District donate \$100 to National in lieu of entry*see last page) All-American District Award

All-American District streamer

All-American District citation - commander

All-American name badge - commander

All-American cap (commander only, quartermaster may purchase cap)

All-American lapel pin (commander only, quartermaster may purchase pin)

The top two District commanders in each division will also receive:

A \$1,000 stipend to be used toward attending the VFW National Convention.

Post Membership Divisions and Minimum Qualifying Percentages				
DIVISION	TOTAL MEMBERSHIP	QUALIFING PERCENTAGE		
1	951+	Over 100%		
2	750-950	Over 100%		
3	356-749	Over 100%		
4	246-355	Over 100%		
5	185-245	Over 100%		
6	143-184	Over 100%		
7	112-142	Over 100%		
8	88-111	Over 100%		
9	68-87	Over 100%		
10	51-67	Over 100%		
11	Oct-50	Over 100%		

District Membership Divisions and Minimum Qualifying Percentages				
DIVISION	TOTAL MEMBERSHIP	QUALIFING PERCENTAGE	# ELIGIBLE	
1	5,000-14,000	Over 100%	10	
2	3,282-4,999	Over 100%	10	
3	2,172-3,281	Over 100%	10	
4	1,447-2,171	Over 100%	10	
5	906-1,446	Over 100%	10	
6	1-905	Over 100%	10	



POST EXTRA CREDIT FORMS



PUBLIC SAFETY AWARDS FOR POLICE, FIRE, EMS

Each Post form the Department of Texas and the Veterans of Foreign Wars will selects an Emergency Services (EMS) Person, a Law Enforcement Officer, and a Firefighter to receive a letter of recognition from the Department of Texas VFW State Commander for their work in the community. Each winner will have their letter of recognition presented at their perspective VFW Post.

Criteria: Winners for Public Safety Awards are selected based on:

- Recognition by one's colleagues and/or the citizens served.
- Consistent excellence in the performance of one's duties.
- Consistent dedication to one's official responsibilities over a period of years and continuous growth in responsibilities and skills within one's position.

SUBMIT ENTIRIES: All entries will be submitted directly to the Post Chairman by the for Post judging. Only one person will be eligible to compete in each category. Entries combining Firefighter and Paramedic will be disqualified. Deadline for receipt of entries to Department of Texas Headquarters is March 1, 2022.

All entries must contain the following documentation:

- Nomination letter containing the candidate's name, title, address, telephone and identifying the award for which the individual should be considered.
- One page listing of the candidate's accomplishments and awards in their field.
- Good quality head and shoulders (5 x 7 or 8 x 10) color photograph.

Emphasis photograph (color copies or low-grade computer printouts will not be accepted.)

DEADLINE: From Post to Department no later than March 1, 2022.

VFW DEPARTMENT OF TEXAS

8503 North Interstate Highway 35 Office 512.834.8535 Austin, Texas 78753 Fax 512.834.9232

Texas VFW Medical Hero



Name:	
Title:	
Post #: District: #	
Email:	
Nominee's Name:	
Title:	•
Hospital or Clinic Address:	

Purpose: The Texas VFW Medical Hero State Commander Certificate of Recognition is presented to a physician or nurse who has exemplified themselves in a professional and positive manner to achieve a common goal of excellence in patient care during the COVID-19 Pandemic.

Eligibility: Any physician or registered nurse with privileges at your local Clinic or Hospital for a minimum of one year.

Award Presentation: The recipient will be presented Certificate of Recognition at your local VFW Post by the Post or District Commander VFW Post.

VFW DEPARTMENT OF TEXAS

8503 North Interstate Highway 35 Office 512.834.8535 Austin, Texas 78753 Fax 512.834.9232

VFW POST	STAND DOWNFORM		/EW
Post #:	District #	VETEI	RANS OF FOREIGN WARS.
Date	, 20		
Number of VFW	members present?		
Number of Auxili	ary members present?		
	t topics were discussed at the stand prosperity and future of the post s		
Post Commander:		Print Name:	
	Summary	& Outcome	

(Signature)

DEADLINE: SEPTEMBER 30, 2021

VFW DEPARTMENT OF TEXAS

8503 North Interstate Highway 35 Office 512.834.8535 Austin, Texas 78753 Fax 512.834.9232

2021-2022

CITIZENSHIP TEACHER OF THE YEAR

WHO SHOULD YOU NOMINATE?

Teachers in grades Elementary School grades K-5, Middle School grades 6-8, and High School grades 9-12 who promote civic responsibility, flag etiquette and patriotism are prime candidates for the award.

Teachers who plan field trips to city hall, organizes community volunteer projects, invites local veterans to speak in class, anything to help students develop a better understanding of democratic values and beliefs.

HOW TO ENTER:

Official applications can be ordered in bulk quantity through the VFW store at www.vfwstore.org and individual applications can be downloaded at www.vfw.org.

In 350 words or less, describe why you feel your nominee is deserving of the award. Be sure to describe the teacher's innovative teaching and resource development methods, as well as his or her dedication to education.

Nominations can be submitted by fellow teachers, supervisors or other interested individuals. Nominations submitted by relatives or self are not eligible.

DEADLINE: Nominations must be received at the Post level no later than <u>October 31, 2021</u>.

JUDGING: Posts will conduct judging of their submissions and submit winners and all report forms to their respective District Chairman no later than **November 15, 2021**.

DELIVER: Your Post selection (no more than one for each grade level) along with all requested forms on the following pages to your District Chairman by the deadline date of **November 15, 2021**.

DISTRICTS: Will conduct judging of Post winners and submit no more than one District winner for each category and all Post and District report forms to Department Headquarters no later than **December 1, 2021.**

The State winner in each grade category will be invited to the Mid-Winter Conference in Austin to receive their award and cash honorarium.

NOTE: Any District, Post, Auxiliary or individual wishing to sponsor a Citizenship Teacher Honorarium should contact Wyonda Laurence at Department Headquarters.

CITIZENSHIP TEACHER

SCORE SHEET

NOTE: Judges should be carefully selected, preferably from individuals who have classroom experience and understand the challenges of teaching. They should never have any affiliation with the nominees or the schools where the nominees teach. While it may be necessary to use VFW and its Auxiliary members, it is preferred that judges come from outside our ranks to avoid the appearance of impropriety. During the judging, the chairman should facilitate and observe but refrain from offering his or her observations on the candidates. The judges are encouraged to discuss the candidates but must arrive at their own numerical evaluation using the grid above. Make sure all judges are kept aware of the progress of the teachers they have judged and are invited to any awards presentations.

JUDGING CRITERIA

CITIZENSHIP – **1-25 Points** – On a scale of 1-25, to what extent does the teacher encourage and/or model good citizenship and community involvement?

INNOVATION - 1-25 Points — On a scale of 1-25, how much innovation (new ideas, new tools, new resources, and new approaches) does this teacher utilize in the classroom? Does this teacher's effort reflect an ongoing desire to stimulate the students with new things?

RESOURCES – 1-25 Points – On a scale of 1-25, to what degree has this teacher demonstrated an ability to identify and utilize new and exceptional resources to fund, facilitate and provide materials for his or her classroom? Does this teacher tap into

Teachers Name	Citizenship	Innovation	Resources	Passion	Total
	(1-25 Points)	(1-25 Points)	(1-25 Points)	(1-25 Points)	(0-100 Points)

outside agencies, organizations and individuals to acquire materials and expertise in the classroom? As an example - bringing speakers, finding in-kind and monetary donations, utilize local opportunities like museums, field trips and local events.

PASSION – **1-25 Points** – On a scale of 1-25, to what degree does this teacher appear to be passionate about the profession of teaching? Are they regularly seeking to upgrade their skills? Do they try and find ways to encourage their students? Do they take a personal interest in their student's individual success?

Smart/Maher VFW National Citizenship Education Teacher Winner Advancement Form

(Attach to original Post entry documentation for each winning teacher)

Nominee's Full Name:					 	
Street:	(City:	State:		_Zip:	
Home Phone:	Social Security #:	Gr	rade Level:	K-5	6-8	9-12
Name of School:			School's Pho	ne:		
Address:						
Post Section						
I certify that the teacher name his/her grade level category a	ed above is the duly selected post wand is our Post's authorized entry in	inner of the National Ci to the District finals.	tizenship Edu	cation Teac	cher Award	Program in
Signature of Post/Auxiliary C	Chairman:	VFW Post	t No:	_ Phone: _		
Signature of Post Commande	r:	VFW Post	No:	Phone: _		
Post Address:						
	President:					
District Section						
I certify that the teacher name in his/her grade level categor	ed above is the duly selected Distric y and is our District's authorized en	t winner of the Nationa try into the Department	l Citizenship F finals.	Education T	eacher Awa	ard Program
Signature of District Chairma	nn:	District	No:	Phone:		
Signature of District Comma	nder:	District	No:	Phone:		
Address:						
Signature of District Ladies A	Auxiliary President:	District	t No:	Phone: _		
Address:						

2021-2022 POST CITIZENSHIP TEACHER PARTICIPATION SUMMARY REPORT

CHECKLIST	FRAUD ALERT: Most people are not aware how the accuracy of correct re port-	st people are not aware ho	v the accuracy of c	correct re port-
Items to send with this report to District Teacher Committee.	ing is important for providing official reports to <u>VFW National Administration</u> , the <u>IRS</u> , and to our donors and supporters. It is imperative that we maintain accurate and con-	fficial reports to <u>VFW Na</u> ters. It is imperative that	tional Administral we maintain accu	tion, the IRS, rate and con-
Post winner's original entry form with all signatures.	sistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National By-Laws	ct report forms. <u>Do not a</u> ne program as this is a vic	llow Posts to shar	e entries with
Post winner's typed essay of 350 words or less.	and IRS regulations			
One nage resume on teacher.	School Name	School # of	Award	Additional
		Type Participating	Amount	money
Up to 5 pages of additional documentation.	Toolog albbiM woundel	Middla 3	001\$	mode 05
Teacher Advancement Form with all signatures.	Johnson Maade School		0014	CE:+10
Denfossional quality photograph (5 v 7 8 v 10)				
rrotessional quanty photograph (3 x /, 6 x 10).				
This page completed with signatures.				
All items on this list must be submitted with this report to				
your District Teacher Committee by deadline of November 15, 2020 Failure to send all materials will result in disqualification of				
POST NODISTRICT NO				
DOES POST HAVE AN AUXILIARY?				
VES OB NO				
I ES ON NO				
(Circle one)	GRAND TOT	LS FOR PO	MPETITION:	
The VFW Post and Auxiliary identified in this report participated in	Total Number of Schools	ls Total # of Teachers	Total amount of	Total amount of
the VFW annual Patriot's Pen Program.			Awards	Expense
Signed By: Date:				
Post Citizenship Teacher Committee Chair	GRAND TOTAL OF POST MONEY	FOST MONEY	\$	
	Total of Doct Awards and Additional Exnansa	Aditional Evapage		

2021-2022

POST VOLUNTEER AWARD NOMINATION FORM

Post #: City:		District #:
Name of Individual or Post:		
Nominated for:		
Title:		
Address:		
City:	State:	Zip:
Phone #: ()		
Signature - Commander:		_
Commander's Name (print):		
Commanders Phone #: ()		

Do not send nominations prior to April 1, 2022.

Must be received (not postmarked) at Department no later than 5:00 PM - May 2, 2022.

MAIL TO:

TEXAS VFW
PO BOX 14468
AUSTIN, TX 78761



Texas VFW Veteran Project Participation Report for Commemorative Dates

☐ July 4	☐ July 27	☐ August 31	☐ September 2	☐ September 11
Independence Day	Korean Armistice	Operation Iraqi Freedom	Victory over Japan	Patriot Day
☐ September 18	☐ September 29	☐ October 9	☐ October 18	☐ November 11
POW/MIA Day	VFW Birthday	Start of Enduring Freedom Afghanistan 2001	Recognition of Women in Military Service	Veterans Day
☐ December 7	☐ January 27	☐ February 15	☐ February 28	☐ March 24
Pearl Harbor Day	Vietnam Peace Accord	Sinking of U.S.S. Maine	Operation Desert Storm	Kosovo Campaign
☐ March 31	☐ May 1 *	☐ May 8 *	☐ May 25*	☐ June 6 *
Somalia 1995	Loyalty Day	Victory over Europe.	Memorial Day	D Day
☐ June 14 *	_	nese projects must be su dministrative year. All		
Flag Day	days of listed event of	•	other reports must be h	received within 30
erson Submitting Repo	ort:			
	Print Na	ame	Signature	
Contact Phone #	EMAIL: _			
Describe how the post n	nembers participated:			
VPR REQUIREME	ENTS			

- 1. You must provide photographic documentation of Post members conducting/participating in project
- 2. VPR event must be documented by multiple photographs. (Only one photo is required to turn in. however you may submit more.)
- 3. The Post members must designate a photographer at the event to take photographs.
- 4. There must be at least one VFW member in each photo.
- 5. There must be a VFW signifier in each photo. such as VFW hats, caps, shirts, jackets, banners or signs that say VFW or show the VFW logo etc. (Not everyone in the photo must be wearing VFW regalia. however, the photo alone without captions needs to show that this is a VFW event)
- 6. Photos from previous events will not be accepted and events that are combined into one dual-purpose ceremony will not all be accepted. (If your Post combines multiple VPR's into one ceremony, only one VPR submission will be recorded as Full-Credit (X) and the rest in the series will receive a Photo-Issues (P) marking)

DO NOT FAX

Name:		Post #	
Date	, 20	VE	TERANS OF FOREIGN \
Numbe	r of new annual members re	cruited?	
Numbe	r of New Life Members reci	uited?	
Numbe	r of post members recruiting	at the event attended or worked by you?	
How fa	r in advance was the event p	lanned?	
Numbe	r of training sessions that to	ok place before the recruiting event.	
Amoun	t of money spent to conduct	recruiting event.	
Numbe	r of hours spent to conduct r	ecruiting activities for recruiting event.	
ad.	, , , , , , , , , , , , , , , , , , ,	ibing who, what, when, where, why, and how fo	
		Location, Summary & Outcome	Time & Expenses
ad.			Time &
Date	Event,	Location, Summary & Outcome	Time & Expenses
Date	Event,	Location, Summary & Outcome Print Name:	Time & Expenses

VFW DEPARTMENT OF TEXAS

8503 North Interstate Highway 35 Office 512.834.8535 Austin, Texas 78753 Fax 512.834.9232

Post Recruiting Event Reporting Form # 2



ame:	Post #	VETERANS OF FOREIGN W
ate	, 20	
	f Recruiting event:	
Number (of new annual members recruited?	
Number (of New Life Members recruited?	
Number (of post members recruiting at the event attended or worked by you?	
How far	in advance was the event planned?	
	of training sessions that took place before the recruiting event.	
Number (or training sessions that took place series the residing event.	
	of money spent to conduct recruiting event.	
Amount of	_	
Amount of Number of ease give	of money spent to conduct recruiting event.	or each recruiting day that
Amount of Number of ease give	of money spent to conduct recruiting event. of hours spent to conduct recruiting activities for recruiting event.	Time & Expenses
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VFW DEPARTMENT OF TEXAS

Post Commander:

8503 North Interstate Highway 35 Office 512.834.8535 Austin, Texas 78753 512.834.9232 Fax

(Signature)

vfw@texasvfw.org www.texasvfw.org

DEADLINE: JUNE30, 2022

Print Name:



vfw@texasvfw.org

www.texasvfw.org

I HAVE AN IDEA FORM!

Name		Post #	
Contact Informa	tion: Email:	Phone #	
My idea is:			
Who would benef	it from your idea?		
How would they	benefit from your idea?		
Have you shared	your idea with Post Committee	Post Chain of Command?	
Circle: Yes / No	If Yes, what feedback did	ou get?	
Please list any th	oughts on what resources you m	ight need for your idea:	
Financial \$:	Committee Involvement?	Circle: Yes / No	
	Post: Involvement?	Circle: Yes / No	
	District Involvement?	Circle: Yes / No	
	Department Involvement?	Circle: Yes / No	
Email your comp	oleted form to Dan West State A	djutant/ Quartermaster to dan@texas	svfw.org
VFW DEPART	MENT OF TEXAS		

512.834.9232

8503 North Interstate Highway 35 Office 512.834.8535

Fax

Austin, Texas 78753



DISTRICT EXTRA CREDIT FORMS

DISTRICT REPORTING GUIDELINES

USE THE FOLLOWING INFORMATION TO COMPLETE THE DISTRICT PARTICIPATION SUMMARY REPORT FORM:

The guidelines listed below are intended to help clarify the Citizenship Teacher Award reporting process and to ensure that all participation and expenses incurred by Posts/Auxiliaries are completely and accurately reported for proper credit:

DISTRICT PARTICIPATION SUMMARY REPORT FORM

POST NUMBER List each Post by their Post number that participated and submitted a Post winner to District for judging in this box.

POST AUXILIARY Does the Post have an Auxiliary? Indicate with a yes or no in this box.

NUMBER OF PARTICIPATING SCHOOLS Indicate how many schools participated in the Post program. **NUMBER OF NOMINATED TEACHERS** There is one winner for each category, K-5. 6-8 & 9-12. **SCHOLARSHIP AMOUNT** List total amount of honorariums given to Post winners.

ADDITIONAL MONEY SPENT Total amount spent to promote program and recognize winners.

GRAND TOTALS SECTION

NUMBER OF POSTS and AUXILIARIES List total number of Posts and Auxiliaries that participated in their respective box. **TOTAL NUMBER OF PARTICIPATING SCHOOLS** Add up all the entries submitted to all listed Posts.

TOTAL NUMBER OF TEACHERS ADVANCED Add up all of the Post winners advanced to District judging from each Post.

AWARDS AND ADDITIONAL MONEY SPENT Total dollar values of awards presented to award participants at

Post level. All additional monies spent in conducting their program (banquet, gifts, medals, citations, etc.).

MONETARY VALUE OF DISTRICT CONTRIBUTIONS DISTRICT SCHOLARSHIPS Amount that the District gave in awards to the District winner(s).

DISTRICT ADDITIONAL EXPENSES All additional monies spent in conducting the program at the District level (banquet, gifts, medals, citations, etc.)

SIGNATURES

SIGNATURES OF THE DISTRICT CHAIR, AUXILIARY PRESIDENT AND DISTRICT COMMANDER ARE NEEDED TO VERIFY AND CERTIFY REPORT IS COMPLETE AND ACCURATE.

<u>District Chairman</u>: The District winner's materials that should be forwarded to State Headquarters (immediately after the District judging is complete). They are:

The Post Summary Report Form from every participating Post.

District winner(s) original entry form with resumes, and essay.

Teacher Advancement Form with all signatures from post and District.

Good quality head and shoulders 5 x 7 or 8 x 10 color photograph. Emphasis photograph (color copies or low grade computer printouts will not be accepted).

The completed and signed District Summary Report Form.

CITIZENSHIP TEACHER

SCORE SHEET

NOTE: Judges should be carefully selected. preferably from individuals who have classroom experience and understand the challenges of teaching. They should never have any affiliation with the nominees or the schools where the nominees teach. \\'bile it may be necessary to use VFW' and its Auxilia'y members, it is preferred that judges come from outside our ranks to avoid the appearance, of impropriety. Dung the judging, the Charmain should facilitate and observe but refrain from offering his or her observations on the candidates. The judges are encouraged to discuss the candidates but must arrive at their own numerical evaluation using the grid above Make sure all judges are kept aware of the progress of the teachers they have judged and are invited to any awards presentations.

JUDGING CRITERIA

CITIZENSHIP 1-25 Points – On a scale of 1-25. to what extent does the teacher encourage and or model good citizenship and community involvement

IINNOVATION- I-25 Points – On a scale of 1-25, how much innovation (new ideas, new tools, new resources and new approaches) does this teacher utilize in the classroom) Does this teachers efforts reflect an on going desire to stimulate the students with new things?

RESOURCES-1-25 Points - On a scale of 1 -25, to what degree has this teacher demonstrated an ability to identify and utilize new and exceptional resources to fund facilitate and provide materials for is or her classroom? Does this teacher tap into outside agencies, organizations and individuals to acquire materials and expertise in the classroom? As an example - bringing speakers, finding in-kind and monetary donations, utilize local opportunities like museums, field trips and local events.

PASSION 1 - 25 Points - On a scale of 1-25. to what degree does this teacher appear to be passionate about the profession of teaching? Are they regularly seeking to upgrade their skills? Do they try and find ways to encourage their students? Do they take a personal interest in their student's individual success?

GRADE LEVEL 1 K-5

Teachers Name	Citizenship (1-25 Points)	Innovation (1-25 Points)	Resources (1-25 Points)	Passion (1-25 Points)	Total (0-100 Points)

1 6-8 1 9-12

- Control of the Cont	·				
DATE:		_POST =:	·	District =:	
JUDGES NAME:					
		Plea	se Print		
JUDGE'S SIGNATURE:					

2021-20212DISTRICT CITIZENSHIP TEACHER PARTICIPATION SUMMARY REPORT

Additional \$

MPETITION:

spent

NTRIBUTIONS

report participated

Post #	Does Post have a Ladies Auxiliary	# of Particinating	# of Post	Award	Additional				DISTR		
	(Ves or No)	9			money spent		GRAND	ID TOTALS	TOTALS FOR POST	T COMPENITIO	IIIO
	(108 01 100)	Schools	Teachers			# of Posts	Jo#	Total # of	Number	amount of	PPV
12345	Yes	12	I	\$100	\$14.95		Auxiliaries	Schools	Nominated	Awards	ø
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							1 W aillium	dineraling		'g. a.i.i.	
						Signed By:	By:			Date:	
3 1								District Cor	District Committee Chair		
									CHECKL	LIST	
							Ite	ems to send	with this rep	Items to send with this report to Departmer	rtmer
									•	•	
							Post Summa	Post Summary Report form from every Post listed.	n from every]	Post listed.	
											į
							District win	ner's original (entry torm wi	District winner's original entry lorm with all signatures.	ė.
						Teache	Teacher Advancement Form	ent Form.			
FRAUD	D ALERT:	Most people	are not aware	how the accu	Most people are not aware how the accuracy of correct	7	7 1 1 2 1 2 1				
re- porting	re- porting is important for providing official reports to VFW National Administra-	roviding offici.	-	VFW Nationa	ts to VFW National Administra-		notograph S	Cotor photograph 3 x / or 8 x to, to computer printouts	ivo computer	brincours	
accurate ar	accurate and consistent information on the correct report forms. Do not allow Posts to shore entries with other Doets that did not work the program as this is a violation	mation on the case that did no		t forms. Do n	report forms. Do not allow Posts	This pa	ige complete	This page completed with all signatures.	atures.		
of the Nation	of the National By-Laws and IRS regulations	IRS regulation	WOIN	। ज्हाबा। वर्गा। वर्ग	is a violation			•		, ;	

to Department HQ.

All items on this list must be submitted with this report to Department HQ by deadline of