

April 1, 2020

# Department of Texas VFW – Invoice

RETURN WITH YOUR PAYMENT

VFW Post 9174  
2410 Pinn Rd  
San Antonio, TX 78227-3638

**District - 20**

**Post - 9174**

**Due Upon Receipt**

**Submit this form with your payment along with Delegate Election Report**

Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Amount Received: \_\_\_\_\_

|    |  |                |
|----|--|----------------|
| 14 | Delegate Fee (\$3.00 each.)              | <b>\$42.00</b> |
| 9  | New Member Fee (\$1.00 per-member)       | <b>\$9.00</b>  |
|    | Service Office Registration              | <b>\$-.00</b>  |
|    | M.A.P. Donation                          | <b>\$-.00</b>  |
|    | National Home (Texas House)              | <b>\$-.00</b>  |
| -  | Buddy Poppies Ordered at \$78.00 per 500 | <b>\$-.00</b>  |
|    | State Invoices Not Paid                  |                |
|    | <b>Total Due:</b>                        | <b>\$51.00</b> |

**Article II — Post (Sec. 213--Arrearages, Deficiencies and Omissions.)**

Any Post in arrears for any financial obligations to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election

## **2020 DELEGATE ELECTION REPORT**

- **The Post Commander is automatically a voting delegate to the Convention and is listed first on this form.**
- In the absence of the Post Commander, the Sr. Vice Commander shall be designated to vote the Commander's vote, and in his/her absence, the Jr. Vice Commander shall be so designated. No other officer or member may be designated to represent the Commander.
- In addition to the Commander, each Post shall be entitled to elect one Delegate for every 30 Members or fraction thereof.
- Up to a like number of Alternate Delegates may also be elected. The alternate Delegate shall have no vote unless called upon to act in the absence of an elected Delegate.
- All Delegates and Alternates must be elected at regular or special meeting of the Post to be held in the month of April. Their delegate election must be reported by submission of this report to Department Headquarters **no later than May 16th, 2020.**
- Members presenting themselves as Delegates or Alternates whose names do not appear on a properly submitted Delegate Election Report shall not be seated as Delegates and will have no vote at Convention.
- Upon receipt of this report, Department Headquarters will list the Delegate/Alternate for your Post and make their credentials available for pick up at the credentials check-in desk at the State Convention. Only a member that is listed on this form can pick up their credentials.
- When properly completed, this form may be:

**Mailed to:** Department of Texas VFW  
P.O. Box 14468  
Austin, Tx. 78761

# 2020 Delegate Election Report

**Delegate  
Alternate**

Your Maximum Number of Delegates is: 14

**Post: 9174**

**Member Name**

**Card Number**

| Post Commander | Member Name  | Card Number |
|----------------|--------------|-------------|
|                | Juan Juan Jr | 699394      |
| 1              | ( D ) ( A )  |             |
| 2              | ( D ) ( A )  |             |
| 3              | ( D ) ( A )  |             |
| 4              | ( D ) ( A )  |             |
| 5              | ( D ) ( A )  |             |
| 6              | ( D ) ( A )  |             |
| 7              | ( D ) ( A )  |             |
| 8              | ( D ) ( A )  |             |
| 9              | ( D ) ( A )  |             |
| 10             | ( D ) ( A )  |             |
| 11             | ( D ) ( A )  |             |
| 12             | ( D ) ( A )  |             |
| 13             | ( D ) ( A )  |             |
| 14             | ( D ) ( A )  |             |
| 15             | ( D ) ( A )  |             |
| 16             | ( D ) ( A )  |             |
| 17             | ( D ) ( A )  |             |
| 18             | ( D ) ( A )  |             |
| 19             | ( D ) ( A )  |             |
| 20             | ( D ) ( A )  |             |
| 21             | ( D ) ( A )  |             |
| 22             | ( D ) ( A )  |             |
| 23             | ( D ) ( A )  |             |
| 24             | ( D ) ( A )  |             |
| 25             | ( D ) ( A )  |             |

Post hereby request the issuance of Delegate and Alternate

Total Delegates

Delegate Cards in the total Quantities indicated above.

Total Alternates:

I, \_\_\_\_\_ do attest & affirm that the members listed on this form have been duly elected as Delegates or Alternate Delegates to vote our Post's interests at District, State and National VFW Conventions in 2020.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2020 Signed: \_\_\_\_\_  
 Title: Commander (or) Quartermaster