

COMMUNITY ACTIVITIES RECORD BOOK 2020-2021 ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. This form must be signed by the Post Commander.

Post No. _____ City: _____ District: _____

Total Projects Since 4/1/20: _____ Total hours Volunteered : _____ Total Funds Used/Donated: _____

City population: _____ Post membership goal: _____

COMMUNITY ACTIVITIES CHAIRMEN

Post: _____ Auxiliary: _____
(name of chairman) (name of chairman)

JUDGES, PLEASE NOTE THE FOLLOWING LEADING PROJECTS

Page: _____, _____

Page: _____, _____

Page: _____, _____

Page: _____, _____

Signature - Post Commander: _____

Post Commander's Name (print): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Record Books will be placed on display at the State Convention and will need to be picked up by the last day.

