DISTRICT 21 COMMANDER PETE KINSON		CURRENT	GOAL	POST REQUIREMENTS																				POST OBJECTIVE'S																
				Audits																	District Meeting																				
POST	CITY			J	S	D	M	QM	SO	990	INS	CS	YTH	AM	MAP	NH	VPR	ELR	BP	DT	DM	DC	DELEG	VOD	YE	CSR	PUB	NOM	SCT	VOL	PS	TCH	HMV	BP15	VPR	NRLM	100%	Total Score
2137	AZLE	28	307	X							X	2	2	0																					0	2	0	2
2399	MINERAL WELLS	23	304	X				X	X		X	9	1	1	X	X																			0	4	0	4
2544	FORT WORTH	14	141	X				X	X		X	15	3	12	X	X																			0	18	0	18
4695	HURST	25	305	X				X	X	X	X	32	7	8	X																					0	0	0	0
4746	WEATHERFORD	35	258	X							X	2	2	2																					0	8	0	8
5617	WHITE SETTLEMENT	18	194	X							X	9	2	1			X																		0	14	0	14
6111	ARLINGTON	23	156	X				X	X		X	0	0	0	X	X			X																0	14	0	14
6872	CROWLEY	14	160	X				X	X		X	12	4	4	X	X			X																X	0	0	0	10
7835	GRANBURY	24	316	X				X	X		X	17	3	11	X	X																			0	0	0	0
8235	FORT WORTH	35	549	X				X	X		X	0	0	0	X	X																			0	12	0	12
8561	ARLINGTON	30	447	X				X	X		X	17	0	11	X	X	X																		1	10	0	25
8911	FORT WORTH	13	245	X				X	X		X	9	3	2	X	X																			0	2	0	2
8914	JACKSBORO	7	98	X				X				5	0	4																					0	0	0	0
9181	STEPHENVILLE	21	161	X				X	X			14	11	14		X																			0	2	0	2
9190	HALTOM CITY	23	198	X				X	X	X	X	4	2	2	X	X																			0	12	0	12
9299	ALVARADO	21	287	X				X	X		X	6	2	3	X	X																			0	10	0	10
10374	SAGINAW	23	156	X							X	0	0	0																					0	4	0	4
10429	BENBROOK	13	159	X							X	0	0	0																					0	0	0	0
10454	GRAPEVINE	23	125	X				X	X		X	0	0	0	X	X	X		X																X	0	14	0	24

AS OF : 8/25/2010

CURRENT	YOUR CURRENT MEMBERSHIP AS OF 8/25/2010
GOAL	THE MEMBERSHIP GOAL BASED ON 2009-2010 QUOTA
POST REQUIREMENTS	REQUIRED BY VFW BY-LAWS
AUDITS-	"**J**" JUNE (4TH QTR), "**S**" SEPTEMBER (1ST QTR), "**D**" DECEMBER (2ND QTR), "**M**" MARCH (3RD QTR)
QM-	QUARTERMASTER BOND
SO-	SERVICE OFFICER REGISTRATION
990-	SUBMIT YOUR MOST CURRENT COPY OF THE 990
INSUR-	SUBMIT YOUR MOST CURRENT INSURANCE POLICY
CS-	COMMUNITY SERVICE REPORTS (MIN. 20 NEEDED)
YTH-	YOUTH REPORTS (MIN. 6 NEEDED)
AM-	AMERICANISM REPORTS (MIN. 9 NEEDED)
MAP-	DONATION TO THE MILITARY ASSISTANCE PROGRAM
NH-	DONATION TO THE TEXAS HOUSE AT THE NAT'L HOME
VPR-	COMPLETE AND CORRECTLY REPORT THREE (3) VETERAN PROJECTS
ELR-	SUBMISSION OF A PROPERLY EXECUTED ELECTION REPORT
BP-	PLACE ORDER OF 500 OR MORE WITH DEPARTMENT
DISTRICT MEETING-	**"DT"** DISTRICT TRAINING, **"DM"** DISTRICT MEETING, **"DC"** DISTRICT CONVENTION
DELEGATE FEE'S-	PAID DELEGATE FEE'S WHEN YOU RECEIVE THE INVOICE FROM DEPARTMENT

COMPETITION POINTS	USED TO DETERMINE HONOR ROLL & ALL-STATE POST
VOD-	SUBMIT VOICE OF DEMOCRACY ENTRY TO DISTRICT- **10 POINTS**
YE-	SUBMIT A PATRIOT'S PEN ENTRY TO DISTRICT- **10 POINTS**
CSR-	COMMUNITY SERVICE RECORD BOOK- **10 POINTS**
PUB-	PUBLICATION CONTEST ENTRY- **10 POINTS**
NOM-	NOMINATION SUBMISTTED FOR STATE AWARD- **10 POINTS**
SCT-	SCOUT OF THE YEAR SUBMISSION- **10 POINTS**
VOL-	SUBMIT RECOGNITION FOR POST VOLUNTEER- **10 POINTS**
PS-	SUBMIT A PUBLIC SAFETY GOLD MEDAL NOMINATION TO DISTRICT- **10 POINTS**
TCH-	SUBMIT A CITIZENSHIP TEACHER ENTRY TO DISTRICT- **10 POINTS**
HMV-	REPORT HOMELESS VETERAN FUNDRAISER- **10 POINTS**
BP15-	ORDER BUDDY POPPIES EQUAL TO 15 PER MEMBER- **10 POINTS**
VPR-	**COMPLETE AND CORRECTLY REPORT FOUR(4) OR MORE OF THE FOLLOWING PROJECTS;** INDEPENDENCE DAY, KOREAN ARISTICE, VICTORY OVER JAPAN, PATRIOTS DAY, POW/MIA DAY, VFW DAY, VETERANS DAY, PEARL HARBOR DAY, VIETNAM PEACE ACCORD, SINKING OF U.S.S. MAINE, LOYALTY DAY, VICTORY OVER EUROPE, MEMORIAL DAY, D-DAY, FLAG DAY **15 PTS EACH**
NRLM-	NEW- REINSTATED AND LIFE MEMBERS. BONUS OF **2 POINT FOR EACH**
100%-	MAKE 100% BY 9/30/10 GET **100 POINTS**, BY 12/31/10 GET **75 POINTS**, BY 3/31/11 GET **35 POINTS**, BY 5/20/11 GET **5 POINTS.**
TOTAL POINTS-	TOTAL POST POINTS BASED ON COMPLETION OF THE ABOVE.