DISTRICT 21 COMMANDER JIM LACKER		POST REQUIREMENTS																			POST OBJECTIVE'S																
		Audits															District Meeting																				
POST	CITY	J	S	D	M	QM	SO	990	INSUR	CS	YTH	AM	MAP	NH	ELR	BP	DT	DM	DC	DELEG	VOD	PP	CSR	PUB	NOM	SCT	VOL	PS	TCH	HMV	BP15	VPR	RET	NRM	Total Score
2137	AZLE	X	X			X	X	X	X	33	7	26	X	X		X	X	X			X	X									X	0		11	41
2399	MINERAL WELLS	X	X	X		X	X	X	X	23	14	14	X	X		X	X	X			X	X									X	0		11	41
2544	FORT WORTH	X	L	X		X	L	X	X	8	2	6	X	X		X	X	X			X	X									X	0		0	30
4695	HURST	X	X			X	X	X	X	163	37	36	X	X		X	X	X			X				X					X	X	X	4	4	114
4746	WEATHERFORD	X	X	X		X	X	X	X	7	2	5	X	X		X	X	X			X	X								X		X	0	5	45
5617	WHITE SETTLEMENT	X	X	X		X	X	X	X	55	21	12	X	X		X	X	X			X	X								X		X	1	X	27	92
6111	ARLINGTON	X	X	X		X	X	X	X	22	6	10	X	X		X	X	X														X	0		8	18
6872	CROWLEY	X	X	X		X	X	X	X	119	44	36	X	X		X	X	X			X	X			X					X		X	3	X	5	110
7835	GRANBURY	X	L	X		X	X	X	X	75	14	32	X	X		X	X	X			X									X		X	0		4	34
8235	FORT WORTH	X	X	X		X	X	X	X	16	1	2	X	X		X	X	X			X											X	0		12	32
8561	ARLINGTON	X	X			X	X		X	66	21	32	X	X		X	X	X			X	X										X	3		35	110
8911	FORT WORTH	X	X			X	X	X	X	54	18	14	X	X		X	X	X			X											X	0		4	24
8914	JACKSBORO	X	X	X		X	X	X	X	17	9	5	X	X		X	X	X														X	0		4	14
9181	STEPHENVILLE	X	L			X	X	X	X	4	3	1	X	X		X	X	X			X	X										X	0		4	34
9190	HALTOM CITY	X	X	X		X	X		X	27	11	8	X	X		X	X	X			X											X	0		2	22
9299	ALVARADO	X	X	X		X	X	X	X	28	11	23	X	X		X	X	X			X	X								X		X	0		23	63
10374	SAGINAW	X	X	X		X	X	X	X	17	2	8	X	X		X	X	X														X	0		9	19
10429	BENBROOK	X	X	X		X	X	X	X	23	9	14	X	X		X	X	X			X											X	1		2	37
10454	GRAPEVINE	X	X	X		X	X	X	X	68	30	50	X	X		X	X	X			X	X		X							X	X	2	X	32	132

AS OF : 1/27/2010

POST REQUIREMENTS	REQUIRED BY VFW BY-LAWS
AUDITS-	"J" JUNE, "S" SEPTEMBER, "D" DECEMBER, "M" MARCH
QM-	QUARTERMASTER BOND
SO-	SERVICE OFFICER REGISTRATION
990-	SUBMIT YOUR MOST CURRENT COPY OF THE 990
INSUR-	SUBMIT YOUR MOST CURRENT INSURANCE POLICY
CS-	COMMUNITY SERVICE REPORTS (MIN. 20 NEEDED)
AM-	AMERICANISM REPORTS (MIN. 9 NEEDED)
YTH-	YOUTH REPORTS (MIN. 6 NEEDED)
MAP-	DONATION TO THE MILITARY ASSISTANCE PROGRAM
NH-	DONATION TO THE TEXAS HOUSE AT THE NAT'L HOME
ELR-	SUBMISSION OF A PROPERLY EXECUTED ELECTION REPORT
BP-	PLACE ORDER OF 500 OR MORE WITH DEPARTMENT
DISTRICT MEETING-	**"DT"** DISTRICT TRAINING, **"DM"** DISTRICT MEETING, **"DC"** DISTRICT CONVENTION
DELEGATE FEE'S-	PAID DELEGATE FEE'S WHEN YOU RECEIVE THE INVOICE FROM DEPARTMENT

COMPETITION POINTS	USED TO DETERMINE HONOR ROLL &ALL-STATE POST
VOD-	SUBMIT VOICE OF DEMOCRACY ENTRY TO DISTRICT- 10 POINTS
PP-	SUBMIT A PATRIOT'S PEN ENTRY TO DISTRICT- 10 POINTS
CSR-	COMMUNITY SERVICE RECORD BOOK- 10 PTS
PUB-	PUBLICATION CONTEST ENTRY- 10 PTS
NOM-	NOMINATION SUBMISTTED FOR STATE AWARD- 10 PTS
SCT-	SCOUT OF THE YEAR SUBMISSION- 10 PTS
VOL-	SUBMIT RECOGNITION FOR POST VOLUNTEER- 10 PTS
PS-	SUBMIT A PUBLIC SAFETY GOLD MEDAL NOMINATION TO DISTRICT- 10
TCH-	SUBMIT A CITIZENSHIP TEACHER ENTRY TO DISTRICT- 10 PTS
HMV-	REPORT HOMELESS VETERAN FUNDRAISER- 10 PTS
BP15-	ORDER BUDDY POPPIES EQUAL TO 15 PER MEMBER- 10 PTS
VPR-	PARTICIPATION IN ONE OR MORE OF THE FOLLOWING VETERAN PROJECTS; INDEPENDENCE DAY, 9/11 DAY, POW/MIA DAY, VFW DAY, VETERANS DAY, PEARL HARBOR DAY, LOYALTY DAY, MEMORIAL DAY. 15 PTS EACH
RET-	90% RETENTION OF CURRENT MEMBERS- 10 PTS
NRM-	NEW AND REINSTATED MEMBERS. BONUS OF ONE(1) POINT FOR EACH
TOTAL POINTS-	TOTAL POST POINTS BASED ON COMPLETION OF THE ABOVE.

MESSAGE:
DEADLINE-OCTOBER 31ST 1ST QTY AUDITS DUE
SERVICE OFFICER TRAINING @ MID-WINTER
ORDER YOUR MID-WINTER BANQUET TICKET NOW!
POST PUBLICATION TO DEPARTMENT IS DEADLINE IS MARCH 11, 2010