

2011-12 POST PATRIOT'S PEN PARTICIPATION SUMMARY REPORT

POST NO. _____ AUX: Yes or No (Circle one) DISTRICT #: _____

The VFW Post and Auxiliary identified in this report participated in the VFW annual Voice of Democracy Program.

GRAND TOTALS FOR POST COMPETITION: *(list totals taken from District report forms)*

Schools Students Post Winners Advanced

MONETARY VALUE OF POST COMPETITION:

Post Scholarships & Awards \$ _____

Post Additional Expenses \$ _____

GRAND TOTAL of POST AMOUNT \$ _____

Signed by: _____ Date _____
Post Commander/Chairman

PLEASE NOTE:
GIVE THIS REPORT TO DISTRICT CHAIRMAN
The report form and this summary should be in the hands of your District Chairman immediately following the completion of your District judging and submitted to Department no later than December 1, 2011 for your Post to receive credit on the Status Sheet.

