

STATE COMMANDER MIKE BARBER					DISTRICT REQUIREMENTS															Total Score	
DIST NO.	DISTRICT COMMANDER	2009 QUOTA	2009 MEMB	% OF QUOTA	Audits				Q M	S O	9 9 0	V O D	P P	M A P	N H	E L R	B P 1 0	P S	T C H		I N P S
					J	S	D	M													
15001	JOE HAYES	4206	3885	92.37%	X	X			X	X	X	X	X	X	X		X		X	X	212.37
15002	JESSE HAMILTON	2347	2042	87.00%	X	X			X	X	X	X		X	X		X		X	X	197.00
15003	WILLIAM OAKS	3392	3150	92.87%	X	X			X	X	X	X	X	X	X				X	X	202.87
15004	MICHAEL CONTRERAS	3940	3356	85.18%	X	X			X	X	X	X	X	X	X		X		X	X	205.18
15005	EDDIE MAYCEN	2746	2526	91.99%	X	X			X	X	X	X	X	X	X		X		X		201.99
15006	DAVID KUERTZ SR.	3016	2714	89.99%	X	X			X	X		X	X	X	X				X	X	189.99
15007	CHARLES RATLIFF	1019	904	88.71%	X	X			X	X	X	X	X	X	X				X		188.71
15008	KEITH KING	2674	2380	89.01%	X	X			X	X	X	X	X	X	X		X		X		199.01
15009	GEORGE HALL	1790	1645	91.90%	X	X			X	X	X	X	X	X	X		X				191.90
15010	JOE VARGAS	3104	2755	88.76%	X	X			X	X	X	X	X								158.76
15012	STEVE AUSTIN	2917	2639	90.47%	X	X	X		X	X	X	X	X	X	X		X		X		210.47
15013	RON SUGGS	1931	1765	91.40%	X	X			X	X	X			X	X					X	171.40
15014	LINNIE McCALL	4805	4360	90.74%	X	X			X	X	X	X	X	X	X				X		190.74
15015	RUDY OSTOVICH	1533	1421	92.69%	X	X			X	X	X	X	X	X	X		X		X	X	212.69
15016	GLENN JAMES	3462	3162	91.33%	X	X			X	X	X	X	X	X	X		X		X		201.33
15017	ROBERT DERBY	3239	2850	87.99%	X	X			X	X	X	X	X	X	X				X		187.99
15018	ARNOLD GARZA	1896	1713	90.35%	X	X			X	X	X			X	X				X		170.35
15019	RICHARD SHAWVER	3279	2828	86.25%	X	X			X	X	X	X	X	X	X		X		X		196.25
15020	TISH McCULLOUGH	7025	6689	95.22%	X	X			X	X	X	X	X	X	X				X	X	205.22
15021	JIM LACKER	4566	4062	88.96%	X	X			X	X		X		X	X		X		X		178.96
15024	CARLTON BOLTING	2104	1830	86.98%	X	X			X	X	X	X	X	X	X		X				186.98
15025	MELVIN PARKER	2942	2655	90.24%	X	X			X	X	X	X	X	X	X		X		X		200.24
15028	JAMES TOWERS	3969	3525	88.81%	X	X			X	X	X		X	X	X		X		X	X	198.81
15029	LARRY BETHEA	2264	1897	83.79%	X	X			X	X	X	X	X	X	X				X	X	193.79
15030	EDWARD FAUGHT	1589	1409	88.67%	X	X			X	X	X		X	X	X				X		178.67
15099	M.A.L.	9619	8,170	84.94%																	
15045	DEPARTMENT	85374	76,332	89.41%																	

AS OF 1/6/2010

MESSAGE:

DISTRICT REQUIREMENTS		DEADLINE-OCTOBER 31ST 1ST QTY AUDITS DUE
AUDITS-	"J" JUNE, "S" SEPTEMBER, "D" DECEMBER, "M" MARCH	
QM-	QUARTERMASTER BOND	
SO-	SERVICE OFFICER REGISTRATION	
990-	SUBMIT YOUR MOST CURRENT COPY OF THE 990	
VOD-	SUBMISSION OF VOICE OF DEMOCRACY ENTRY TO DEPARTMENT	
PP-	SUBMISSION OF A PATRIOT'S PEN ENTRY TO DEPARTMENT	
MAP-	DONATION TO THE MILITARY ASSISTANCE PROGRAM	
NH-	DONATION TO THE TEXAS HOUSE AT THE NAT'L HOME	
ELR-	SUBMISSION OF A PROPERLY EXECUTED ELECTION REPORT	
BP	REACHING DISTRICT BUDDY POPPY GOAL	
PS-	SUBMIT A PUBLIC SAFETY GOLD MEDAL NOMINATION TO DEPARTMENT- 10 PTS	
TCH-	SUBMIT A CITIZENSHIP TEACHER ENTRY TO DEPARTMENT- 10 PTS	SERVICE OFFICER TRAINING @ MID-WINTER
INPS-	COMPLETE ALL POST INSPECTION IN YOUR DISTRICT- 10 PTS	
TOTAL POINTS-	TOTAL DISTRICT POINTS BASED ON COMPLETION OF THE ABOVE.	ORDER YOUR MID-WINTER BANQUET TICKET NOW!